

WHY CALL YE ME LORD, LORD

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INTRODUCTION

TEXT: *"And why call ye me, Lord, Lord, and do not the things which I say?"* (v. 46).

THE SETTING:

A. Jesus was responding to pretended worship or service.

1. Those who came to Him, but not in sincerity.
2. Those who came out of peer pressure.
3. Those who were hypocritical. Didn't really mean it.
4. Those who wanted to worship, but as they pleased. Not as He said.

B. LIP SERVICE:

1. *"AND HE SAID UNTO THEM, Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honoreth me with their lips, But their heart is far from me.'" (Mark. 7:6).*
 2. This is a quote from Isaiah 29:13.
 3. The prophet condemns hypocrisy.
 4. This apparently at same time as our text in Luke 6.
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THE PHARISEES

A. THEY WERE LOOKING FOR AN OPPORTUNITY TO ACCUSE JESUS.

1. They were jealous.
2. Resented the people following Him, instead of them.
3. Yet they were calling Him Lord, Lord, Didn't really mean it.

B. ACCUSE JESUS OF BREAKING THE SABBATH.

1. His disciples plucked grain as they walked through the field. Were accused of working.
2. Man with the Withered Right Hand.
 - a. The Pharisees watched him, whether he would heal on the Sabbath".
 - b. "That they might find how to accuse him."

C. To them Jesus would say..."Why Call Ye Me Lord, Lord...."

VAIN SERVICE

A. *"But in vain do they worship me, Teaching as their doctrines the precepts of men."* (Matt. 15:9).

1. Had the commandments and teachings of God.
2. We/they are blessed when we obey Him.
3. This has always been the way...Obey God and receive His Blessings.

B. WHAT HAPPENS WHEN WE SUBSTITUTE MANS DOCTRINES?

1. Our worship becomes vain.
2. We do not, cannot receive God's blessings.

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C. THIS IS NOT ALWAYS HYPOCRITICAL.

1. That is, one is not trying to deceive but...
2. Simply believes that it doesn't matter.
3. What is being done, should be or will be accepted by God.

D. THIS IS AN AGE OLD PROBLEM FOR MAN.

1. Calling on God, but doing that which pleasing themselves.
2. Quick look at Israel..
3. From Saul to Malachi...

E. To them Jesus said...**why call ye me Lord, Lord, and do not obey?**

IN TEXT...LUKE 6

A. THE GOLDEN RULE: (Lk. 6:31).

1. Very few if any who proclaim Christianity that can't quote, or paraphrase the Golden Rule.
2. How many actually do it?
3. "Joke" Do unto others, before they do you.

B. BE MERCIFUL: (v. 36).

1. We cannot receive ;mercy if we do not show mercy.
2. "As we forgive others.."
3. If we do not forgive, then Jesus says... "Why call ye me Lord, Lord...."

C. ABOUT JUDGING: (v. 37)

1. The world would lift this out of its context , and say we must condone, not condemn evil!.
 2. Read the rest of the passage. *"For there is no good tree that bringeth forth corrupt fruit; not again a corrupt tree that bringeth forth good fruit. For each tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. The good man out of the good treasure of his heart bringeth forth that which is good; and the evil man out of the evil treasure bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh."* (Luke 6:43-45).
 3. We must recognize and condemn evil.
 4. Or... "why call ye me Lord, Lord.... (v. 46)
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TODAY

A. Jesus' Teaching Concerning the Church.

1. Man says; Church is not important. Jesus said it cost his life and blood.
2. Man says; Don't have to be a member. Jesus said that it is the church that he will present unto the Father.
3. Man says: We don't need it. Jesus says that it is His Body.

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B. WORSHIP:

1. Remember ...In vain do they worship...teaching for doctrine the precepts of men.
 2. How should we worship God? (John 4:24).
 - a. Must have the right attitude.
 - b. Must be in truth.
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CONCLUSION

A. OBEDIENCE:

1. Mark 16:15,16.
2. Man says:
3. It is not important. Don't have to, Etc.
4. To them Jesus says, 'why call ye me Lord, Lord....'

B. PROBLEM OF WORKS:

1. Man say - if we obey - that's work, and we are trying to earn salvation.
2. But it is only applied to things they choose. Not every thing.
 - a. No baptism.....But you have to repent.
 - b. No baptism.....but you have to confess.
3. There is a difference in working to deserve something.....and working to Receive something.
 - a. We do not 'work' or 'obey' to deserve salvation. That is impossible.
 - b. But we must 'work' or 'obey' to receive the salvation that God has given.
4. Remember "The Walls Of Jericho"
 - a. Fell, not because of the marching... but because of obedience.
 - b. Naaman, cleansed, not because he worked, but because he obeyed. He was not cleansed until he 'worked' or obeyed God.
5. God's Blessings Always Follows Obedience!.

C. THEREFORE JESUS SAID: *WHY CALL YE ME LORD, LORD, IF YOU ARE NOT GOING TO DO THAT THINGS THAT I TELL YOU???*
